

# CHRISTMAS FOR KIDS 2026

**PLEASE READ !!!!**

**PLEASE RETURN APPLICATION WITH PHOTO COPIES OF CHILDS BIRTH CERTIFICATE AND A COPY OF YOUR PICTURE ID.**

**TO CHRISTMAS FOR KIDS**

**POST OFFICE BOX 44**

**DUGGER INDIANA 47848**

**PLEASE RETURN BY NOV. 29TH**

**DO NOT RETURN TO THE SCHOOL OR PLACE YOU RECEIVED THIS APPLICATION**

**Sullivan County and Shakamak School District may apply, 16 yrs and under.**

**PARENTS NAME \_\_\_\_\_**

**ADDRESS \_\_\_\_\_**

**HOUSEHOLD INCOME \_\_\_\_\_**

**PLACE OF EMPLOYMENT \_\_\_\_\_**

**CONTACT PHONE #1 \_\_\_\_\_ PHONE #2 \_\_\_\_\_**

**CHILD 1 \_\_\_\_\_ AGE \_\_\_\_ SCHOOL \_\_\_\_\_**

**CHILD 2 \_\_\_\_\_ AGE \_\_\_\_ SCHOOL \_\_\_\_\_**

**CHILD 3 \_\_\_\_\_ AGE \_\_\_\_ SCHOOL \_\_\_\_\_**

**CHILD 4 \_\_\_\_\_ AGE \_\_\_\_ SCHOOL \_\_\_\_\_**

**IF MORE THAN 4 ADD ON BACK OF SHEET.**

**CHILDREN MUST LIVE IN YOUR HOME TO QUALIFY.**

**GRANDPARENTS AND FROSTER PARENTS CAN APPLY IF CHILDREN ARE LIVING IN YOUR HOME.  
PARENTS AND GRANDPARENTS CAN NOT APPLY FOR THE SAME CHILDREN.**

**WE MUST HAVE **TWO** CONTACT NUMBERS . WE WILL TEXT YOU YOUR APPOINTMENT ONCE WE RECEIVE YOUR APPLICATION AND ALL REQUIRED DOCUMENTS. Appointments are in our records by date and time so PLEASE save your date. Applications without documents will not be processed . MERRY CHRISTMAS EVERYONE !!**